

TELEPHONE/FAX

Non-School Leavers Application Form for admission to an **Undergraduate Degree in 2024**

| | DATE RE | ECEIVED | REVIEWED BY | SCH | HOOL | APPL | LICATION STATUS | TRANSFER CREDITS |
|--|---|---|--|-------------------------|-------------------------------|-----------------------------------|---|--|
| OFFICE USE ONLY | | | | | | | | |
| | | | | | | • | | |
| Welcome | | | | | | | | |
| teaching and learning | j. If you des our charac | sire to study | entist University. PAU in an institution that n os you build your spir | ot only dev | elops y | ou profess | sion- God, | ATTACH ID PHOTO HERE |
| Admission Informa | ıtion | | | | | | | |
| university and expres gender, colour, creed We require that | sses willing I, nationalit you ca | ness to coo y or ethnic o refully rea | | es. The unior other leg | iversity ally pro tions | does not tected cha of this | discriminate or aracteristics. application | er requirements of the name the grounds of race, form as required. |
| | on the STA | AT-P test, p | New Guinea (PNG) a lease contact us thro | | | emails: | | |
| Section 1: Stateme | ent of Cor | nmitment | | | | | | |
| If your answer is 'YES | S', PAU pro | omises to pr | tionship with Jesus C rovide a supportive er I pursue your studies | nvironment | to assi | st you in y | our spiritual de | |
| Section 2: Persona | al Details | | | 1 | | | | |
| FIRST NAME: | | | | MIDDLE N | | | | |
| SURNAME: | | | | TITLE: | (M: | s O M | 1r Mrs | Other Other |
| DATE OF BIRTH | AGE | GENDER | | MARITALS | STATUS | | | |
| | | Male | ○ Female | Single | Mai | ried W | idowed Dive | orced Separated |
| (day/month/year) | | | | DI 405 05 | | EDOLUB | NIATIONIA | LITY (IE DNIG INDIGATE |
| RELIGION/DENOMINA | TION | DATE OF B | APTISM (SDA ONLY) | PLACE OF (SDA ONL) | | ERSHIP | | LITY (IF PNG, INDICATE E AND DISTRICT) |
| | | | | | | | | |
| POSTAL/MAILING ADD | RESS (use a | a reliable posta | al address if you don't have | one) | | RESIDENTI | AL ADDRESS (W | VHERE YOU LIVE) |
| | | | | | | City/Town | : | |
| | | | | | | Suburb: | | |
| | | | | | | Province/S | State/Country: | |

NOTE: We prefer all correspondences to be sent VIA EMAIL. Please provide a reliable email address.

MOBILE

EMAIL

Section 3: Course Information

Refer to Appendix A on page 6 for your choice of the Undergraduate courses on offer. There are only two (2) choice options. Put one (1) and two (2) according to your course preference, and indicate the Major(s) and, where applicable, Minor(s).

| COURSE | CHOICE | MAJORS | MINOR |
|---|--------|-----------------------------------|-----------------|
| Bachelor of Arts | | English/Geography | No minor |
| Bachelor of Arts | | English/History | No minor |
| Bachelor of Arts | | Geography/History | No minor |
| Bachelor of Business (Accounting & Entrepreneurship) | | Double majors | No minor |
| Bachelor of Business (Accounting & Information Systems) | | Double majors | No minor |
| Bachelor of Business (Accounting & Management) | | Double majors | No minor |
| Bachelor of Education (Secondary): Humanities | | (write subject) | (write subject) |
| Bachelor of Education (Secondary): Science | | (write subject) | (write subject) |
| Bachelor of Education (Secondary): Business | | (write subject) | (write subject) |
| Bachelor of Ministry & Theology | | No majors | No minor |
| Bachelor of Nursing | | No majors | No minor |
| Bachelor of Midwifery (18 months program intended for applicants with a minimum of 3 years work experience) | | No majors | No minor |
| Bachelor of Science | | Biology/Chemistry | No minor |
| Bachelor of Science | | Mathematics/Physics | No minor |
| Bachelor of Science | | Biology/Environmental Science | No minor |
| Bachelor of Science | | Environmental Science/Physics | No minor |
| Bachelor of Science | | Chemistry/Environmental Science | No minor |
| Bachelor of Science | | Environmental Science/Mathematics | No minor |

Section 4: Educational Background

QUALIFICATION

Provide copies of your educational records to ensure that you meet the entry requirements for the course you are applying for. Also ensure that all attached certified copies of transcripts and awards are signed by a Commissioner of Oaths, a senior civil servant or a school principal.

IMPORTANT NOTE: For PNG applicants only - we require full verification of Grade 12 matriculation done from the following designated centres: (1) UPNG Open Campus - Provincial Centres (2) Unitech - DODL (3) UNRE - Dept. of Self Education (4) Other University:

YEAR ENROLLED

YEAR COMPLETED

AWARD (CERTIFICATE)

(Please specify the name of the university and include transcripts).

INSTITUTION

| Form 6/Grade 12 (or equivalent) | | | | |
|--|---|-----------------------|-------|--|
| Form 7/ Year 13 (or equivalent) | | | | |
| College/University (or other tertiary institution) | | | | |
| Would you like to have your cre | edits transferred to PAU? OYE | S ONO | | |
| Have you ever been excluded If you answered 'YES', fill in the | or suspended from an education details below. | onal institution? OYE | ES NO | |
| INSTITUTION | | YEAR | | |
| | | | | |
| SPECIFY REASON | | | | |
| | | | | |

| Section 5: Sta | itement of Pur | pose | | | | | |
|---------------------|-------------------------|----------------------|---|----------------|----------------------------|--|--------------|
| PAU's Mission a | and your countr | | t goals. Refer to | o Appendix | B on page 6 for P | state how your course AU's Mission. | will achieve |
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| | | | | | | | |
| Section 6: Acc | commodation | Information | | | | | |
| Note that accomi | modation is giver | n to full time stude | nts. Dormitory ac | commodation | on is for single stude | nts only. | |
| | | | at | 1 | | - <i>-</i> - | |
| & BACHELOR O | | | | | ODATION FOR MAN | RRIED STUDENTS DWIFERY STUDENTS) | |
| Day Student | t | | | ○No ad | ccommodation need | ed - Day Student | |
| Accommoda | ation in Ladies' R | lesidence | | One I | bedroom house | | |
| Accommoda | ation in Men's Re | sidence | | Two | bedroom house | | |
| | Three bedroom house | | | | | | |
| Married applican | nts are to provide | the following infor | mation | | | | |
| NAME OF SPOU | | | | | QUALIFICATIONS | | |
| Has she/he appli | | U this vear? | Yes | No | | | |
| List any skill she/ | | | | | <u> </u> | | |
| CHILDREN'S NA | | | AGE | | CURRENT SCHOO | L GRADE | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Rahy sitter reque | set Fill this saction | n only if both spou | isas ara in schoo | ol or if one s | nouse is working | | |
| NAME: | 731. 1 111 11113 300110 | - Dolly ii boll spoc | 3003 410 111 301100 | AGE | pouse is working. | | |
| Relationship of b | aby sitter to you | | | | | | |
| (or your spouse) | | | | | | | |
| Note: Married Stu | udent and spouse | e must arrive on ca | ampus together | and remain f | for the duration of the | e study. | |
| Section 7: Cha | aracter Inform | ation | | | | | |
| | | | ves) that are pro | vidina chara | acter references to su | ipport your application. | |
| REFEREE 1 | , | (1111 | , | 9 | | le le control de la control | |
| NAME: | | | | | TITLE C | OF REFEREE | |
| ADDRESS | | | | | | | |
| TELEPHONE: | | | FAX | | EMAIL: | | |
| REFEREE 2 | | | | • | , | , | |
| NAME | | | | | TITI E C | OF REFEREE | |
| ADDRESS | | | | | IIILE (| // IILI LIILL | |
| TELEPHONE | | | FAX | | EMAIL | | |
| | nust be sent dir | rectly to the Adm | 1 | with the ar | | | |
| 5151511000 11 | | 230, 10 110 / tall | | u 10 ap | | | |

PAGE 3

Section 8: Financial Information

| 1. SELF SPONSOR | 2. CORPORATE/BUSINESS SPONSOR | 3. EMPLOYER SPONSOR |
|-----------------|-------------------------------|---------------------|
| | Name: | Name: |
| | Address: | Address: |
| | Email: | Email: |
| | Telephone/Fax: | Telephone/Fax: |
| | Mobile | Mobile |

Section 9: Medical Information (for PNG applicants only)

Complete this section only if you are a Papua New Guinean applying to study full time. Non-PNG applicants will have a medical examination as part of their application for an entry visa, if they are accepted by PAU.

| | na, heart illness, TB) that you have had for years that requires specialised mediage you to have that illness treated before planning to enrol at PAU. Yes | |
|---|--|--|
| If you answered 'YES', please provide more information. | | |

The statement below is to be completed, signed and stamped by a qualified medical doctor. Attach a copy of the medical certificate.

I hereby certify that I have examined the applicant and found him/her to be in good physical health with no communicable diseases including COVID-19.

| | allocation in the allocation is a second of the second of | | | | | |
|------------------|---|-----|--|-------------|----------|--|
| Doctor's Name | | | | Doctor's si | ignature | |
| Name of Hospital | | | | Date | | |
| Address | | | | Stamp | | |
| Telephone | | Fax | | Email | , | |

Section 10: Important Information

- 1. Closing date of application is on the 31st of August 2023. No late applications or late fees will be considered. Successful applicants will be notified in due course.
- 2. Application processing fee is PGK30 (non-refundable) and must be paid into the university's nominated accounts provided below:

Account name: PACIFIC ADVENTIST UNIVERSITY

- WESTPAC BANK, Boroko Branch, Account No. 038-006-604745801. Swift No. WPAC PGPM
- BANK SOUTH PACIFIC (BSP), Boroko Branch, Account No. 1002258562

The receipt must be attached to the application form before submitting.

- 3. Upon acceptance, 80% of semester one (1) fees is required to be paid by the 17th February 2024.
- 4. Your application will be rejected if documents show alterations and/or erasures of any kind, or falsifications.

| Section 11: Application Checklist | |
|--|---|
| Application fee receipt. | |
| Passport size ID photo (f | or PNG applicants). |
| | d attached copies of all receipts. |
| Included all certified aca | ademic transcripts and certificates (diplomas or degrees). Copies of these docu- by a Commissioner of Oaths, a senior civil servant or a school principal. |
| | from your employer or previous school, and a church pastor. References are to be ssions Officer from your referees. Refer to mailing address in Section 13. |
| A medical report/certification | ate (see section 9). |
| Section 12: Declaration | |
| edge that the university reserves the right are insufficient resources to offer the couprovided incorrect information. I recognise that Pacific Adventist Universe Church. I accept the obligation to live in I further agree not to engage in cult activity substances, or pornographic materials. I | lied in this application is true and accurate to the best of my knowledge. I acknowled to deny my admission if the information given is incorrect or incomplete, or if there are program for which I have applied. I understand that I can be dismissed if I have sity is a Christian University structured on the principles of the Seventh-day Adventist harmony with the principles of the SDA Church as I become part of the campus life. ities, using nor bringing onto campus any form of alcohol, cigarettes, betelnut, illegal accept that I will be required to leave the university should I break these regulations. |
| NAME OF APPLICANT | |
| SIGNATURE OF APPLICANT | DATE |
| Section 13: Mailing Details Send your completed application form to the | following address: |
| The Admissions Officer Pacific Adventist University Private Mail Bag BOROKO 111 National Capital District Papua New Guinea | Telephone: +675 7411 1300 Fax: +675 328 1257 Email: admissions@pau.ac.pg Web: www.pau.ac.pg |
| NOTE: All applications are expected to bloaded from the PAU website. | be received on the email address provided above. Application forms can be down- |

opendix A

List of undergraduate courses available in 2020.

| QUALIFICATION | DISCIPLINES |
|--|---|
| Bachelor of Arts | Choose two Majors from the disciplines given below: |
| | English, Geography & History |
| Bachelor of Business (Accounting & Entrepreneurship) | |
| Bachelor of Business (Accounting & Information Systems | ;) |
| Bachelor of Business (Accounting & Management) | |
| Bachelor of Education (Secondary) | Choose a Major & Minor from the specialisation discipline |
| ¹Religious Study can only be selected as a major ²Physics cannot be selected as a major/minor with Biology. It can only go with Mathematics of Chemistry. ²Biology can be a major/minor of Chemistry or Mathematics ²Chemistry can be a major/minor of Biology or Mathematics ³Business can only be selected as a major if Computing and Accounting are minors. ⁴Mathematics can only be a minor of Computing and Accounting. ⁵Computing can only be selected as a major if Mathematics is a minor. ⁶Accounting can be a major and can combine with Business, Computing and Mathematics. | Specialisation A (Humanities) English, History, Geography & Religious Studies Note: You can only choose Religious Studies as a major Specialisation B (Science) Mathematics, Physics, Chemistry & Biology Note: Physics & Biology cannot be chosen as a combination Specialisation C (Business) Business, Computing, Mathematics & Accounting Note: Combinations in this group are: Accounting & Business, Accounting & Mathematics, and Business & Computing |
| Bachelor of Ministry & Theology | |
| Bachelor of Nursing | |
| Bachelor of Midwifery (intended for applicants with a min | imum of 3 years work experience) |
| Bachelor of Science | Choose only a Double-Major option from the list given: |
| | Biology & Chemistry Mathematics & Physics Biology & Environmental Science Environmental Science & Physics Chemistry & Environmental Science Environmental Science & Mathematics |

Appendix B

PAU VISION STATEMENT

Be the best provider of quality Christian tertiary education in the Pacific.

challenges, and nurtures one another.

PAU MISSION STATEMENT

Prepare graduates who are equipped and willing to serve their community, their country, their church and their God.

OUR VALUES

SERVICE We are devoted to lives of servanthood as modelled by Jesus Christ who served with compassion, fostered peace and worked for justice. EXCELLENCE We strive for excellence and seek to utilize our God-given gifts in the service of our God, our church, and our community. KNOWLEDGE We are committed to creating, preserving and sharing knowledge through teaching, research, and creative work of the highest standard. INTEGRITY We are committed to acting honestly, fairly, transparently, with professionalism and integrity, and to upholding the highest ethical standards. COMMUNITY We are dedicated to creating a welcoming, inclusive community that respects diversity and encourages,